



## Notice of Complete Application and Council Meeting

|                      |                                                                                                                                                    |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Meeting Date:</b> | <b>September 8, 2026</b>                                                                                                                           |
| <b>Time:</b>         | <b>4:00 PM</b>                                                                                                                                     |
| <b>Location:</b>     | <b>County of Brant Council Chambers, 7 Broadway St W, Paris</b><br><b>or</b><br><b>Online at <a href="https://brant.ca/live">brant.ca/live</a></b> |

### Details of Application:

|                           |                                                        |
|---------------------------|--------------------------------------------------------|
| <b>Application Type:</b>  | <b>Zoning By-law Amendment and Plan of Subdivision</b> |
| <b>Application No:</b>    | <b>ZBA13-26-RC &amp; PS3-26-RC</b>                     |
| <b>Location:</b>          | <b>986, 1034 POWERLINE ROAD</b>                        |
| <b>Agent / Applicant:</b> | <b>MHBC Planning / MHBC Planning</b>                   |
| <b>Owner:</b>             | <b>West Quarre (Two) Inc.</b>                          |

**This application proposes: Proposed Draft Plan of Subdivision and Zoning By-Law Amendment for the purpose of future development of the lands for industrial uses. The Draft Plan of Subdivision will be comprised of a total of 8 blocks, including two new municipal roads. Blocks 1-4 will be for industrial/employment uses, blocks 5 and 7 for stormwater ponds, and block 6 for the required MTO setback.**

**The submitted Zoning By-Law Amendment proposes to re-zone the lands from Agricultural (A) to Light Industrial (M2-XX) to bring the subject lands into conformity with the County's Prestige Employment Official Plan designation, and to allow for site-specific provisions to allow for Chemical & Pharmaceutical Industry, Food Processing Plant, and Processed Goods Industry as permitted uses, as well as increased building height and an overall parking rate of 1 space per 250 square metres, and to permit open storage in front and exterior yards.**

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**Planner:** Ryan Cummins, Senior Planner, [ryan.cummins@brant.ca](mailto:ryan.cummins@brant.ca)

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The County of Brant has received a "Complete Application" for the proposal described above in accordance with Section 34 (10.1) and (10.2) and Section 51 (16) and (17) of the Planning Act. A Statutory Public Meeting, as required by the Planning Act, has been held by the County of Brant Council to provide information and receive public comments on the application.

To view the application, supporting documents, and draft by-law, please contact the Planning Department 66 Grand River Street North, Paris, Ontario, N3L 2M2 or by email to the Planner noted above.

## Who can attend?

Any person may attend the Council Meeting. Registration is **recommended** to make a verbal presentation. **Please contact [clerks@brant.ca](mailto:clerks@brant.ca) to register as a public delegate prior to the meeting.** Written submissions must be made to the Planning Division one week prior to the meeting at the address below.

## What will happen at the meeting?

The County of Brant Council will review and provide a decision on the proposal, supporting documents and listen to all delegation presentations.

If you wish to be notified of the passing or the refusal of a request to enact a zoning By-law, you must sign the register provided at the Public Information Meeting or make a written request to the County Clerk at [clerks@brant.ca](mailto:clerks@brant.ca).

## Where do I send written submissions?

To submit written feedback please send to the Planning Department:

### **In person or mail**

66 Grand River Street North

Paris, ON N3L 2M2

Office hours are Monday to Friday, 8:30 am – 4:30 pm

519.44BRANT (519.442.7268) or toll-free 1.855.44BRANT or email [planning@brant.ca](mailto:planning@brant.ca)

## How do I submit a written request to the County of Brant Deputy Clerk?

To submit written request for notifications regarding this application, please contact County Clerk:

### **In person or mail**

County Clerk c/o The County of Brant

66 Grand River Street North

Paris, ON N3L 2M2

Email: [clerks@brant.ca](mailto:clerks@brant.ca)

## How can I appeal a Decision?

The applicant, the Minister or a specified person or public body as per the Planning Act may appeal to the Ontario Land Tribunal (OLT). To learn more about your appeal rights, visit [brant.ca/planningapplications](http://brant.ca/planningapplications)

*\* Note: Under the authority of the Municipal Act, 2001 and in accordance with Ontario's Municipal Freedom of Information and Protection of Privacy Act (MFIPPA), The Corporation of the County of Brant wishes to inform the public that all information including opinions, presentations, reports and documentation provided for or at a Public Meeting, Public Consultation, or other Public Process are considered part of the public record. This information may be posted on the County's website and/or made available to the public upon request.*

**MAP 3: AERIAL IMAGERY 2024**  
**FILE NUMBER**  
**PS3-26-RC, ZBA13-26-RC**

986 & 1034 Powerline Road  
County of Brant  
Ontario

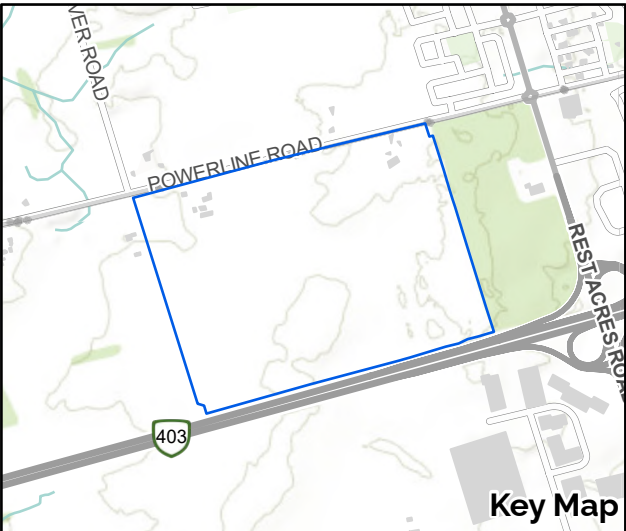


1:12,000

0 95 190 380

Meters

Date Printed:2026-05-12



**Key Map**



DRAFT PLAN OF SUBDIVISION

Legal Description  
PART OF LOTS 7, 8 & 10,  
CONCESSION 2 (GEOGRAPHIC TOWNSHIP OF BRANTFORD)  
COUNTY OF BRANT

Owner's Certificate  
CONVEYANCE HEREIN BETWEEN BRANTFORD PLANNING  
LIMITED TO SUBMIT THE PLAN FOR APPROVAL.

DATE: \_\_\_\_\_  
President  
(OR JUDICIAL OFFICER)

SUBDIVISION Certificate  
I HEREBY CERTIFY THAT THE BOUNDARIES OF THE LAND TO BE SUBDIVIDED ON THIS PLAN AND  
THEY RELY THEREON TO THE ADJACENT LANDS ARE ACCURATELY AND CORRECTLY SHOWN.

DATE: \_\_\_\_\_

Key Plan  
Subject Lands  
Additional Lands  
Owned by Applicant

SCALE 1:15

Additional Information Required Under Section 5(17) of the Planning Act  
R.C.O.M.B. C.P. 15 AS AMENDED B.A.S. SHOWN C. AS SHOWN  
A. AS SHOWN D. INDUSTRIAL STORMWATER MANAGEMENT OPEN SPACE  
E. AS SHOWN F. AS SHOWN G. AS SHOWN  
H. AS SHOWN I. AS SHOWN J. AS SHOWN  
K. ALL SERVICES AS REQUIRED L. AS SHOWN

Area Schedule  
Description Lots/Blocks Area (ha)

Industrial 1.4 91.500  
Stormwater Management Facility 6 5.718  
Open Space 6 1.818  
Service Corridor 7 0.558  
MTO Lands 8 0.112  
Roads 8 8.654  
Total 8 108.360

Notes  
1. The boundaries shown on this plan are the boundaries of the land to be subdivided.  
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Rev. No. Date Issued / Revision By

PLANNING  
URBAN DESIGN  
& LANDSCAPE  
MHBC ARCHITECTURE

Approval Stamp  
Date March 2, 2025  
File No. 2386A  
Plan Scale 1:2,500  
Drawn By JB  
Checked By D.A.

Project 986 and 1034 Powerline Road  
Applicant  
ORLANDO CORPORATION  
6205 Airport Rd.  
Mississauga, ON L4V 1E3  
P: 905.677.5840

File Name DRAFT PLAN OF SUBDIVISION  
Scale Bar  
Dwg No. 1 of 1

