



Notice of Complete Application and Public Information Meeting

Meeting Date:	September 8, 2026
Time:	4:00 PM
Location:	County of Brant Council Chambers, 7 Broadway St W, Paris or Online at brant.ca/live

Application Type:	Zoning By-law Amendment and Official Plan Amendment
Application No:	ZBA17-OPA3-26-RC
Location:	291, 297 BISHOPSGATE ROAD
Agent / Applicant:	MHBC Planning/ 214 Carson Co.
Owner:	Ed Chwastyk

This application proposes: **an Official Plan Amendment to bring the subject lands into the Urban Settlement Area of Burford, with the intent to change the designation from Agricultural to Employment.**

The proposal also entails a Zoning By-Law Amendment Application which will match the OPA proposal. The intent is for a future consent application to allow for a lot line adjustment to expand the existing transport truck terminal facility.

Planner: Ryan Cummins, Senior Planner, ryan.cummins@brant.ca

The County of Brant has received a "Complete Application" for the proposal described above in accordance with Section 34 (10.1) and (10.2) of the Planning Act. A Public Information Meeting, as required by the Planning Act, will be held by the County of Brant Council to provide information and receive public comments on the application.

To view the application, supporting documents, and draft by-law, please contact the Planning Department 66 Grand River Street North, Paris, Ontario, N3L 2M2 or by email to the Planner noted above.

Who can attend?

Any person may attend the Statutory Public Meeting and make a verbal presentation. Written submissions must be made to the Planning Division one week prior to the meeting at the address above.

What will happen at the meeting?

A public meeting is an opportunity for members of the public to learn more about the proposed development. Attendees will have the opportunity to hear a brief presentation about the development,

ask questions, and/or make statements either in favour of, or in opposition to the development. The County of Brant Council will review the proposal, supporting documents and listen to all public presentations. **No recommendations are made at this meeting.**

When are recommendations made?

A County of Brant Council meeting to vote on the recommendations will be scheduled in the future, and new notice will be provided of the next meeting date and time. If you wish to be notified of any Public Meetings or Council Meetings regarding this application, or to be notified of the decision on the proposed application, you must sign the register provided at the Public Information Meeting or make a written request to the County Clerk at clerks@brant.ca.

Where do I send written submissions?

Any persons may provide a written submission, or request to appear as a delegation either in support of or in opposition to the proposed application. Written submissions or in-person delegation registrations will be accepted by mail, e-mail or transcribed message by staff up to the Thursday before the Council meeting. Please forward your requests or submission to clerks@brant.ca or planning@brant.ca.

Who can appeal a Decision?

The applicant, the Minister or a specified person or public body as per the Planning Act may appeal to the Ontario Land Tribunal (OLT). To learn more about your appeal rights, visit brant.ca/planningapplications

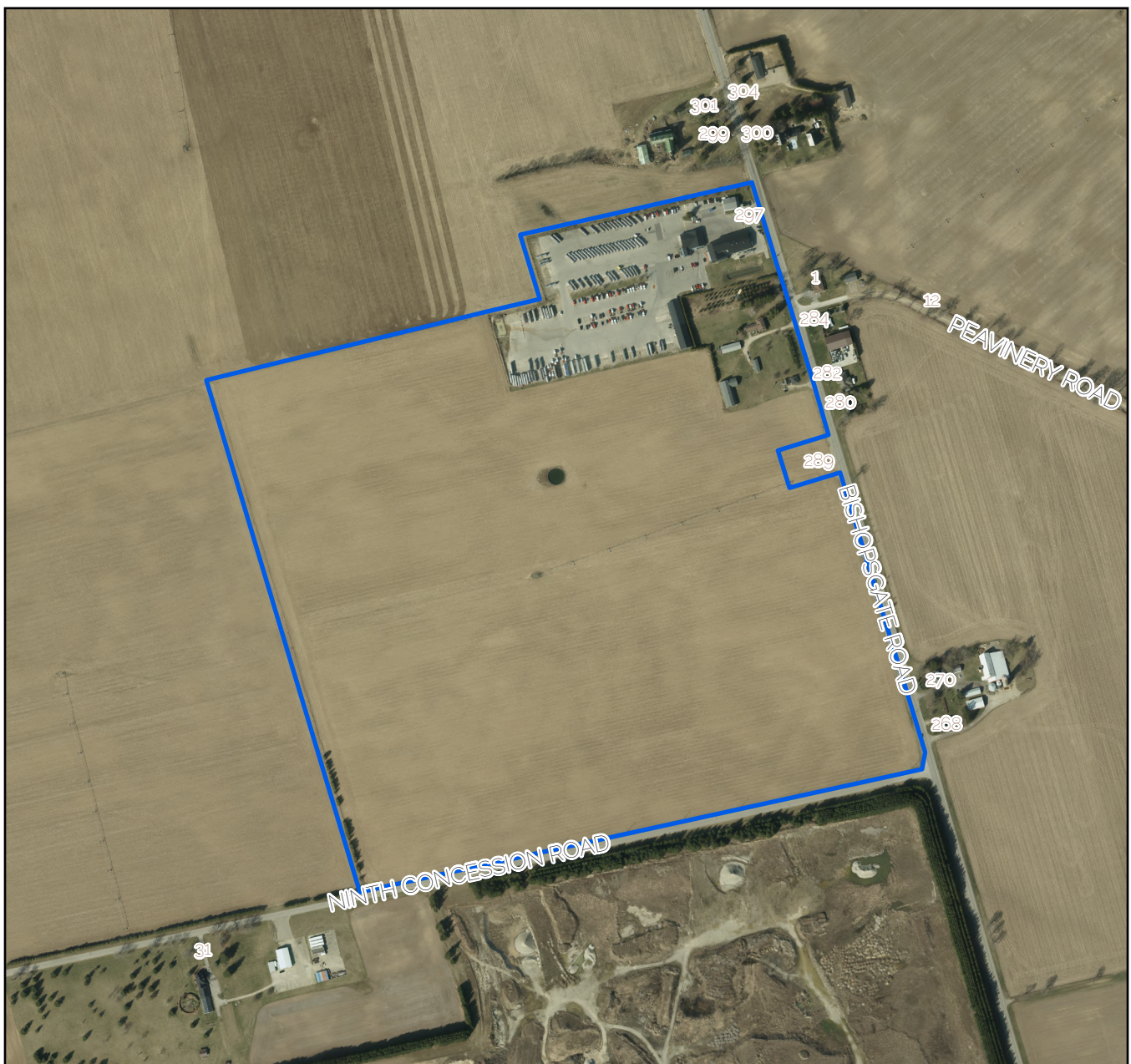
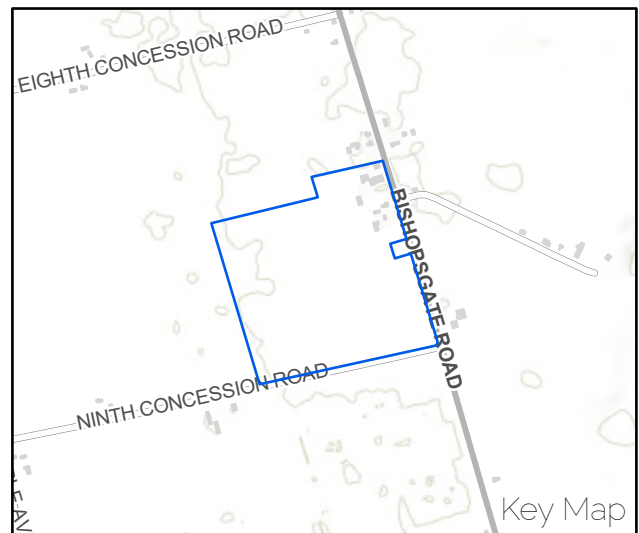
** Note: Under the authority of the Municipal Act, 2001 and in accordance with Ontario's Municipal Freedom of Information and Protection of Privacy Act (MFIPPA), The Corporation of the County of Brant wishes to inform the public that all information including opinions, presentations, reports and documentation provided for or at a Public Meeting, Public Consultation, or other Public Process are considered part of the public record. This information may be posted on the County's website and/or made available to the public upon request.*

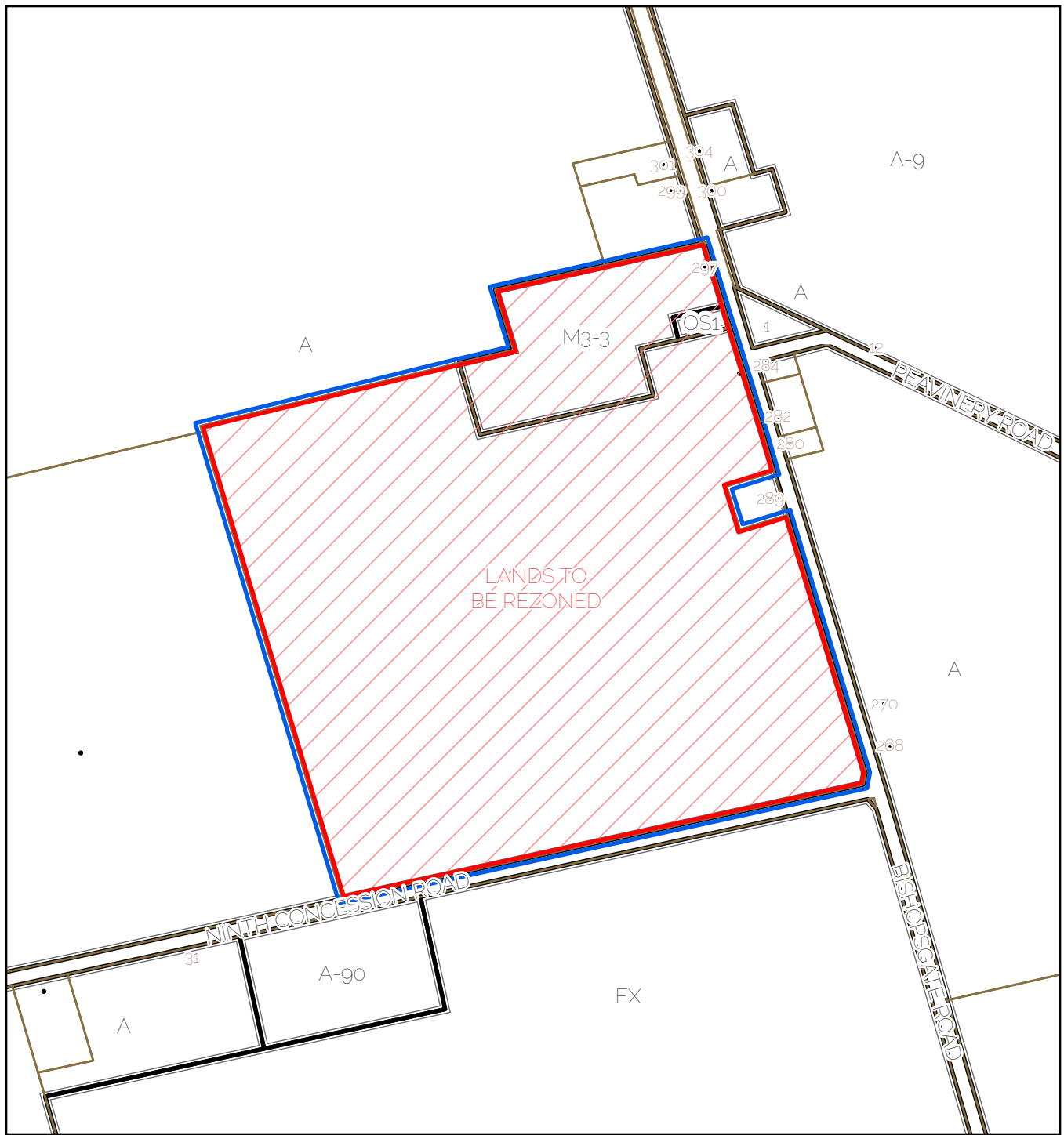
MAP 3: AERIAL IMAGERY 2024
FILE NUMBER
ZBA17-OPA3-26-RC

291 297 Bishopsgate Road
County of Brant
Ontario

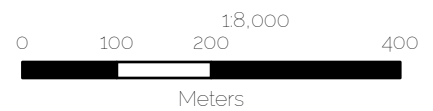


Date Printed 6/25/2026





SCHEDULE 'A'
COUNTY OF BRANT
BY-LAW No. _____



MTE

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