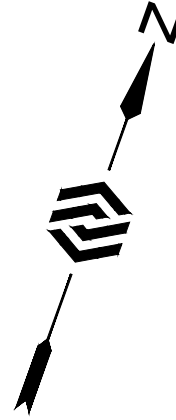
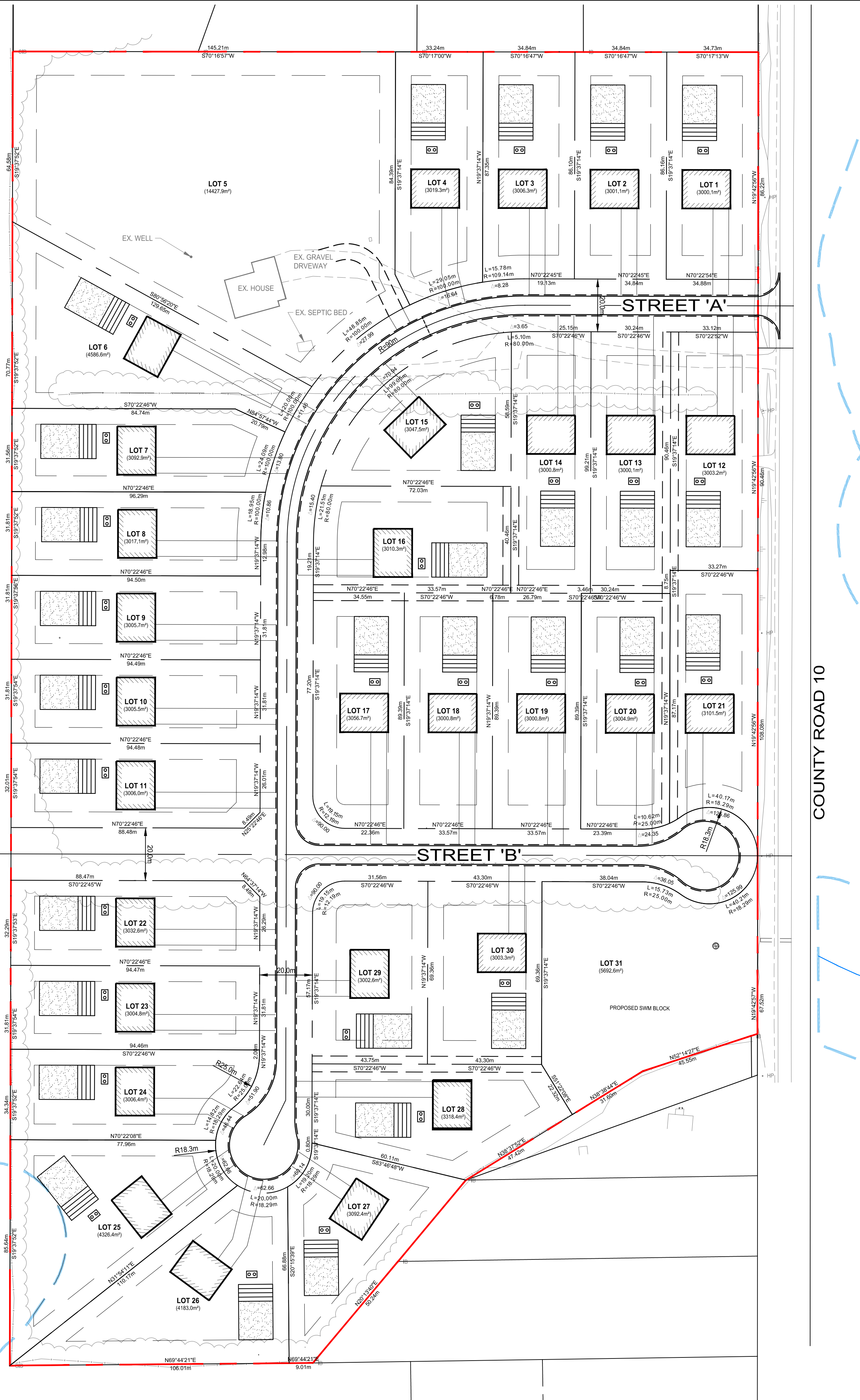
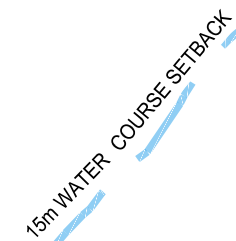


PROPOSED SUBDIVISION ON  
PART OF LOT 12  
CONCESSION 10  
GEOGRAPHIC TOWNSHIP OF CAVAN  
TOWNSHIP OF CAVAN MONAGHAN  
COUNTY OF PETERBOROUGH



| LAND USE SCHEDULE  |           |                      |                          |
|--------------------|-----------|----------------------|--------------------------|
| LOT/BLOCK          | AREA (m²) | FRONTAGE (m)         | INTENDED USE             |
| 1                  | 3000.1    | 34.88                | SINGLE DETACHED DWELLING |
| 2                  | 3001.1    | 34.84                | SINGLE DETACHED DWELLING |
| 3                  | 3006.3    | 27.41                | SINGLE DETACHED DWELLING |
| 4                  | 3019.3    | 29.05                | SINGLE DETACHED DWELLING |
| 5                  | 14427.9   | 48.85                | SINGLE DETACHED DWELLING |
| 6                  | 4586.6    | 20.00                | SINGLE DETACHED DWELLING |
| 7                  | 3092.9    | 24.09                | SINGLE DETACHED DWELLING |
| 8                  | 3017.1    | 31.93                | SINGLE DETACHED DWELLING |
| 9                  | 3005.7    | 31.81                | SINGLE DETACHED DWELLING |
| 10                 | 3005.5    | 31.81                | SINGLE DETACHED DWELLING |
| 11                 | 3006.0    | 26.01                | SINGLE DETACHED DWELLING |
| 12                 | 3003.2    | 33.12                | SINGLE DETACHED DWELLING |
| 13                 | 3000.1    | 30.24                | SINGLE DETACHED DWELLING |
| 14                 | 3000.8    | 30.25                | SINGLE DETACHED DWELLING |
| 15                 | 3047.5    | 99.05                | SINGLE DETACHED DWELLING |
| 16                 | 3010.3    | 40.72                | SINGLE DETACHED DWELLING |
| 17                 | 3056.7    | 118.71               | SINGLE DETACHED DWELLING |
| 18                 | 3000.8    | 33.57                | SINGLE DETACHED DWELLING |
| 19                 | 3000.8    | 33.57                | SINGLE DETACHED DWELLING |
| 20                 | 3004.9    | 34.01                | SINGLE DETACHED DWELLING |
| 21                 | 3101.5    | 40.17                | SINGLE DETACHED DWELLING |
| 22                 | 3032.6    | 26.29                | SINGLE DETACHED DWELLING |
| 23                 | 3004.8    | 31.81                | SINGLE DETACHED DWELLING |
| 24                 | 3006.4    | 39.46                | SINGLE DETACHED DWELLING |
| 25                 | 4326.4    | 20.00                | SINGLE DETACHED DWELLING |
| 26                 | 4183.0    | 20.00                | SINGLE DETACHED DWELLING |
| 27                 | 3092.4    | 20.00                | SINGLE DETACHED DWELLING |
| 28                 | 3318.4    | 30.00                | SINGLE DETACHED DWELLING |
| 29                 | 3002.6    | 107.88               | SINGLE DETACHED DWELLING |
| 30                 | 3003.3    | 43.30                | SINGLE DETACHED DWELLING |
| 31                 | 5692.6    | 93.95                | SWM BLOCK                |
| LOT AREA: 11.20 ha |           | R.O.W. AREA: 1.57 ha | TOTAL AREA: 12.77 ha     |



ADDITIONAL INFORMATION AS REQUIRED BY SEC 51 (17) OF THE PLANNING ACT (1990)

- (a) AS SHOWN ON THE DRAFT PLAN
- (b) AS SHOWN ON THE DRAFT PLAN
- (c) AS SHOWN ON THE DRAFT PLAN
- (d) REFER TO THE LAND USE SCHEDULE
- (e) RESIDENTIAL, AGRICULTURAL, WETLAND; AS SHOWN ON THE DRAFT PLAN
- (f) AS SHOWN ON THE DRAFT PLAN
- (g) AS SHOWN ON THE DRAFT PLAN
- (h) PRIVATELY OWNED WELLS
- (i) SOIL TYPES: SILTY SAND, GRAVEL, CLAY
- (j) AS SHOWN ON THE DRAFT PLAN
- (k) MUNICIPAL SERVICES AVAILABLE: ELECTRICAL, TELEPHONE
- (l) NONE

## SITE-



DATE: \_\_\_\_\_, \_\_\_\_\_  
CHRISTOPHER E. MUSCLOW  
Ontario Land Surveyor

|     |                   |    |            |
|-----|-------------------|----|------------|
|     |                   |    |            |
|     |                   |    |            |
|     |                   |    |            |
|     |                   |    |            |
| 1.  | ISSUED FOR REVIEW | SD | 2026-01-09 |
| No. | REVISION          | BY | DATE       |



## STAMP:

DATE: \_\_\_\_\_

SCALE:

PROJECT NUMBER:

NAME: \_\_\_\_\_

EFT: