

**Annual Fundraising Summary - due to be posted to school website by June 30, 2026**

\*\*\*Please make a copy of this template and save with your school name.

|                     |                             |  |  |  |  |                     |           |
|---------------------|-----------------------------|--|--|--|--|---------------------|-----------|
| <b>School Name:</b> | Alton Village Public School |  |  |  |  | <b>School Year:</b> | 2025-2026 |
| <b>Principal:</b>   | Phil Gibson                 |  |  |  |  |                     |           |

Please list Fundraisers in calendar date order

| Description of Fundraiser/Event Name | Reason for Fundraising (i.e. Field Trip support, capital purchases, curricular enhancements, volunteer appreciation, extra-curriculars - please specify) | Banking Entity (School Generated Funds, School Council Funds or Home & School) | Actual Total Funds Raised (\$) | Actual Total Expenses (\$) | Actual Net Profit (\$) | Goal Net Profit (\$) | Explanation of Difference - Goal to Actual (if necessary) | How Fundraising Proceeds were Spent - Be Specific |
|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------|----------------------------|------------------------|----------------------|-----------------------------------------------------------|---------------------------------------------------|
| Fall Fun Fair                        | STEM Equipment and Events                                                                                                                                | Schoool Council Funds                                                          | \$15,753                       | \$8,726                    | \$7,027                | \$8,000              |                                                           | To buy ECO supplies                               |
| Fresh From The Farm                  | Healthy Bin Program                                                                                                                                      | SGF                                                                            | \$400                          |                            | \$400                  | \$500                |                                                           | Healthy Bin Snacks                                |
| Dance-a-thon                         | Athletics Programs                                                                                                                                       | Schoool Council Funds                                                          | \$9,512                        | \$3,717                    | \$5,795                | \$8,000              |                                                           | Phys-Ed Equipment                                 |
| Pizza Days                           | Field Trips, Technology, Music                                                                                                                           | SGF                                                                            | \$58,395                       | \$40,708                   | \$17,687               | \$21,000             |                                                           | Music Trip, STEM Equipment                        |
| Hot Lunch Program                    |                                                                                                                                                          | SGF                                                                            | \$2,281                        |                            | \$2,281                | \$2,500              |                                                           | Grad Composites & Awards                          |
| Labels Labels                        | Extra-curricular programs                                                                                                                                | Schoool Council Funds                                                          | \$68                           |                            | \$68                   | \$100                |                                                           |                                                   |
| Kernals Popcorn                      | Field Trips                                                                                                                                              | SGF                                                                            | \$14,215                       | \$7,189                    | \$7,026                | \$2,500              |                                                           | Grad trip, Ski Trip                               |
|                                      |                                                                                                                                                          |                                                                                |                                |                            |                        |                      |                                                           |                                                   |
|                                      |                                                                                                                                                          |                                                                                |                                |                            |                        |                      |                                                           |                                                   |
|                                      |                                                                                                                                                          |                                                                                |                                |                            |                        |                      |                                                           |                                                   |
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|                                      |                                                                                                                                                          |                                                                                |                                |                            |                        |                      |                                                           |                                                   |

Additional Comments by Principal:

**Annual Fundraising Summary is required as per the Halton District School Board Administrative Procedure - School Fundraising**