

HALTON DISTRICT SCHOOL BOARD
SPECIAL EDUCATION ADVISORY COMMITTEE
AGENDA
Wednesday, September 23, 2026 7:00 p.m.
J.W. Singleton Centre

1.0 OPENING

- | | |
|--|--------|
| 1.1 Welcome and Call to Order | 10 min |
| 1.2 Acknowledgement of Traditional Lands | |
| 1.3 Approval of Agenda | |
| 1.4 Approval of June 10, 2026 minutes | |

2.0 ACTION

3.0 SEAC DISCUSSION/INPUT/QUESTION PERIOD

- | | |
|--|--------|
| 3.1 Montclair PS School Spotlight | 15 min |
| 3.2 Visible Values in CPE & CPP Programs | 15 min |

4.0 COMMUNICATION TO SEAC

- 4.1 Superintendent's Report
- 4.2 Association Reports
- 4.3 Trustee's Report
- 4.4 Committee Reports

5.0 NEXT AGENDA/ORDER PAPER

6.0 ADJOURNMENT