

**AMENDMENT NUMBER XX  
TO THE OFFICIAL PLAN OF THE TOWN OF MILTON**

Part of Lot 9, Concession 7  
Town of Milton  
(Town File: XXXX)

Draft Prepared By:  
Korsiak Urban Planning  
\_\_\_\_ 2026

## THE CORPORATION OF THE TOWN OF MILTON

### BY-LAW XXX-2026

BEING A BY-LAW TO ADOPT AN AMENDMENT TO THE TOWN OF MILTON OFFICIAL PLAN PURSUANT TO SECTIONS 17 AND 21 OF THE *PLANNING ACT* IN RESPECT OF THE LANDS MUNICIPALLY IDENTIFIED AS PART OF LOT 9 CONCESSION 7, N.S., FORMER GEOGRAPHIC TOWNSHIP OF TRAFALGAR, TOWN OF MILTON, REGIONAL MUNICIPALITY OF HALTON (MILTON LAND FOUR) - FILE: Z-

The Council of the Corporation of the Town of Milton, in accordance with the provisions of Sections 17 and 21 of the Planning Act, R. S. O. 1990, c. P.13, as amended, hereby enacts as follows:

1. Amendment No. XX to the Official Plan of the Town of Milton, to amend Schedule C.12.A of the Milton Education Village Secondary Plan Land Use Plan and amend Section 10.1.3 of the Town of Milton Official Plan to add a new Specific Policy Area XX to permit standalone residential dwellings, at lands legally described as Part of Lot 9, Concession 7 NS, Town of Milton, consisting of the attached map and explanatory text, is hereby adopted.
2. Pursuant to Subsection 17(27) of the Planning Act, R.S.O. 1990, c. P.13, as amended, this Official Plan Amendment comes into effect the day after the last day for filing a notice of appeal, if no appeal is filed pursuant to Subsections 17(24) and (25). Where one or more appeals have been filed under Subsection 17(24) or (25) of the said Act, as amended, this Official Plan Amendment comes into effect when all such appeals have been withdrawn or finally disposed of in accordance with the direction of the Ontario Land Tribunal.
3. The Clerk is hereby authorized to approve the aforementioned Amendment Number No. XX to the Official Plan of the Town of Milton.

PASSED IN OPEN COUNCIL ON MONTH XX, 2026.

\_\_\_\_\_  
Gordon A. Krantz Mayor

\_\_\_\_\_  
Meaghan Reid Town Clerk

**AMENDMENT NUMBER XX**

**TO THE OFFICIAL PLAN OF THE TOWN OF MILTON**

PART 1 THE PREAMBLE, does not constitute part of this Amendment

PART 2 THE AMENDMENT, consisting of the following text  
constitutes Amendment No. XX to the Official Plan of the Town of  
Milton

## **PART 1: THE PREAMBLE**

### **THE TITLE**

This amendment, being an amendment to the Official Plan of the Town of Milton shall be known as:

Amendment No. XX  
To the Official Plan of the Town of Milton  
Part of Lot 9, Concession 7, New Survey, Town of Milton  
(File: XXXXXX)

### **PURPOSE OF THE AMENDMENT**

The purpose of this amendment is to permit the development of a community of 225 single detached dwellings, 77 street townhouse dwellings, 102 back-to-back townhouse dwellings, one high density block, one secondary school block, one future site plan block, two parks, one vista block, one walkway block, and one green corridor - on lands legally described as Part of Lot 9, Concession 7, New Survey, Town of Milton.

### **LOCATION OF THE AMENDMENT**

The subject lands are located on the west side of Tremaine Road, south of Derry Road, and north of the Dymott Avenue extension, and are approximately 29.38 hectares in size. The lands are legally described as Part of Lot 9, Concession 7, NS, Former Geographic Township of Trafalgar, Town of Milton, Region of Halton.

The subject lands are located within the Milton Education Village (MEV) Secondary Plan and are identified as Innovation Campus, Innovation Hub, High Density Residential, Medium Density Residential I, Medium Density Residential II, and Natural Heritage System on Schedule C.12.A of the Milton Education Village Secondary Plan.

### **BASIS OF THE AMENDMENT**

The amendment proposes a change to Schedule C.12.A Milton Education Village Secondary Plan Land Use Plan and an addition of a new Specific Policy Area No XX to permit standalone residential dwellings within the Innovation Hub land designation. The following provides basis for the amendment:

- a) The subject application proposes development, including land uses, that is consistent with the Provincial Planning Statement (PPS). The Provincial policies contained in the PPS encourage a range and mix of housing supply and development that is compact and transit-supportive that supports access to quality employment, services, and recreation.
- b) The subject lands have been removed from the Employment Area designation through Regional Official Plan Amendment (ROPA) 48, which determined that the subject lands are suitable for non-employment uses. The amendment will ensure conformity with the Regional Official Plan.

- c) The proposal supports the vision of the MEV by providing a full range of housing types that allows individuals to live, work, and study within the area, while providing integrated active transportation opportunities throughout the area. It aims to create a vibrant, sustainable, and walkable community integrating a mix of residential, institutional, and parkland uses.

PART 2: THE AMENDMENT

All of this document, entitled Part 2: THE AMENDMENT consisting of the following text constitutes Amendment No. XX to the Town of Milton Official Plan.

DETAILS OF THE AMENDMENT

The Town of Milton Official Plan is hereby amended by Official Plan Amendment No. XX, pursuant to Sections 17 and 21 of the Planning Act, as amended, as follows:

- 1.0 Map Change(s)
- 1.1 Amending ‘Schedule C.12.A - Milton Education Village Secondary Plan Land Use Plan’ as shown on Schedule A of this amendment by modifying the Map to reflect the redesignation of a portion of the subject lands from ‘Innovation Campus’, ‘Medium Density Residential II’, and ‘High Density Residential’ to ‘Medium Density Residential I’, and relocating the ‘Secondary School’ symbol to where indicated.
- 2.0 Text Change(s) (Additions are shown in red underline and deletions are shown in ~~yellow strikethrough~~)

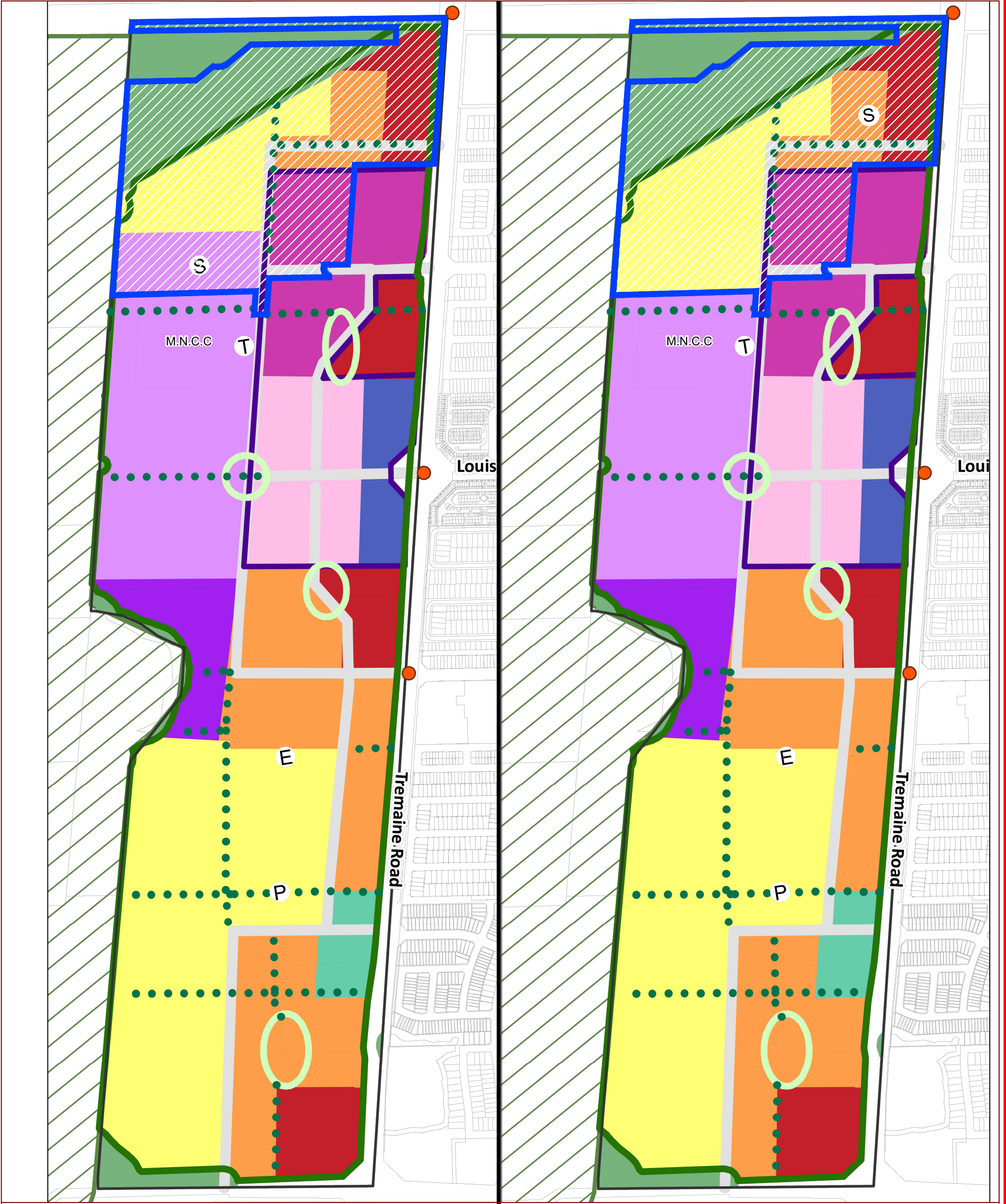
PART 2: THE AMENDMENT

All of this document, entitled Part 2: THE AMENDMENT consisting of the following text constitutes Amendment No. XX to the Town of Milton Official Plan.

| No. | Section No. | Modification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-----|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | 8           | <i>Specific Policy Areas</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 1.  | 8.2.1.XX    | <p>New Specific Policy Area No. XX to read as follows:</p> <p><u>“8.2.1.XX: The lands identified as Specific Policy Area No. XX on Schedule “L” of this Plan - being the lands legally described as Part of Lot 9, Concession 7 NS, Town of Milton - shall be developed according to the land use designations shown on Schedule A - Urban Area Land Use Plan and Schedule C.12.A - MEV Secondary Plan Land Use Plan and the policies of this Specific Policy Area.</u></p> <p><u>The following policies apply to development of the lands subject to Special Policy Area XX:</u></p> <p><u>a) Within the Innovation Hub designation, standalone residential dwellings may be permitted subject to restrictions set out in the implementing Zoning By-law.”</u></p> |

|  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |  | <p><u>“8.2.1.XXX: The lands identified as Specific Policy Area No. XXX on Schedule “L” of this Plan - being the lands legally described as Part of Lot 9, Concession 7 NS, Town of Milton - shall be developed according to the land use designations shown on Schedule A - Urban Area Land Use Plan and Schedule C.12.A - MEV Secondary Plan Land Use Plan and the policies of this Specific Policy Area.</u></p> <p><u>The following policies apply to development of the lands subject to Special Policy Area XXX:</u></p> <p>a) <u>Within the Medium Density II designation, townhouse forms including including back-to-back and street townhouses shall not be subject to a percentage limit.”</u></p> |
|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

End of text



## EXISTING

## AMENDED

# TOWN OF MILTON OFFICIAL PLAN

### Schedule C.12.A Milton Education Village Secondary Plan Land Use Plan

August 14, 2026

AREA OF AMENDMENT:

REVISION TO LAND USE DESIGNATIONS  
FROM INNOVATION CAMPUS TO MEDIUM  
DENSITY RESIDENTIAL I

#### LEGEND

- Innovation Campus
- Innovation Hub
- Innovation Neighbourhood
- Landmark Gateway
- High Density Residential
- Medium Density Residential I
- Medium Density Residential II
- NHS
- Neighbourhood Centre
- Village Centre

- Active Transportation Link
- Elementary School
- Park
- Secondary School Transit
- Hub

#### Transportation Network

- Transportation Network
- Greenway
- Green Edge
- Public Open Space/Park
- Innovation District
- Greenbelt Plan Protected Countryside
- Secondary Plan Boundary

