

BYLAW NO. 57-2008

PARKLAND COUNTY

A BYLAW OF PARKLAND COUNTY FOR THE PURPOSE OF CLOSING TO PUBLIC TRAVEL AND LEASING OF A PORTION OF PUBLIC HIGHWAY IN ACCORDANCE WITH SECTION 22 OF THE MUNICIPAL GOVERNMENT ACT.

WHEREAS, the lands hereafter described are no longer required for public travel, and

WHEREAS, application has been made to Council to have the highway closed, and

WHEREAS, the Council of Parkland County deems it expedient to provide for a bylaw for the purpose of closing to public travel certain roads, or portions thereof, situated in the said municipality, and thereafter leasing of same, and

WHEREAS, notice of the intention of Council to pass a bylaw has been given in accordance with Section 606 of the Municipal Government Act, and

WHEREAS, Section 22(4) of the Municipal Government Act requires the Council of a municipality to provide opportunity for public input and for any persons who claim to be affected prejudicially by this bylaw, to be heard by Council,

NOW THEREFORE BE IT RESOLVED that the Council of PARKLAND COUNTY in the Province of Alberta does hereby close to public travel for the purpose of leasing of the following described highways, subject to the rights of access granted by other legislation:

All those portions of road described as follows:

- 1. the street as shown on Subdivision Plan 772 0833**
- 2. the Statutory Road Allowance**
- 3. the road as shown on Subdivision Plan 772 1420**

lying southerly 55.0 meters from an extension westerly of the northerly boundary of Lot 2A Block 1 Subdivision Plan 772 0833; containing approximately 0.16 hectares (0.40 acres)

Public Hearing held this 25th day of November A.D., 2008

Received first reading this 25th day of November A.D., 2008

MAYOR

S E A L

**MANAGER OF LEGISLATIVE AND
ADMINISTRATIVE SERVICES**

Approved this 12 day of December A.D., 2008

MINISTER OF ALBERTA TRANSPORTATION

Received second reading this 13 day of January A.D., 2009.

Received third reading and finally passed this 13 day of January A.D., 2009.

MAYOR

S E A L

**MANAGER OF LEGISLATIVE AND
ADMINISTRATIVE SERVICES**