BYLAW NO. 44-2007
PARKLAND COUNTY

BEING A BYLAW OF PARKLAND COUNTY FOR THE PURPOSE OF AMENDING FUTURE LAND USE CONCEPT MAP (FIGURE 5) IN THE BIG LAKE AREA STRUCTURE PLAN BYLAW NO. 17-91

WHEREAS the Council of Parkland County has passed a Bylaw pursuant to Part 17, Section 633 of the Municipal Government Act, R.S.A. 2000, being Chapter M.26.1 of the Revised Statutes of Alberta, known as the Big Lake Area Structure Plan Bylaw No. 17-91, for the purpose of providing a framework for subsequent subdivision and development of lands within the Big Lake ASP area;

WHEREAS and pursuant to Part 17, Section 692 of the Municipal Government Act, R.S.A. 2000, being Chapter M.26.1 of the Revised Statutes of Alberta, the Council of a municipality is authorized to amend a Area Structure Plan;

WHEREAS Section 692 of the Municipal Government Act, being Chapter M.26.1 of the Revised Statutes of Alberta, requires the Council of a municipality to hold a public hearing and advertise such a Bylaw in accordance with Sections 203 and Section 606 of the Act respectively;

WHEREAS the Council of Parkland County has received an application to make an amendment to Figure 5 of Bylaw No. 17-91 to re-district Lot C, Plan 5539 MC and Lot 1, Plan 902 0624, (both within SE 15-53-26-W4M) from the CRA#2 – Country Residential Area #2 to CRA#1 – Country Residential Area #1 to facilitate 0.2 ha (0.5 ac) country residential lots with urban services.

NOW THEREFORE the Council of Parkland County duly assembled and under the authority of the Municipal Government Act, as amended, hereby enacts the following:

1. That Figure 5 of Bylaw No. 17-91, and amendments thereto, being the Big Lake Area Structure Plan, is amended by re-districting Lot C, Plan 5539 MC and Lot 1, Plan 902 0624, (both within SE 15-53-26-W4M) from CRA#2 – Country Residential Area #2 to CRA#1 – Country Residential Area #1, as shown on Schedule "A", attached to and forming part of this Bylaw.

AND THAT this Bylaw shall come into force and have effect from and after the date of third reading and signing thereof.

READ A FIRST TIME this **25th** day of **September, 2007**. A.D.

PUBLIC HEARING held this **13th** day of **November, 2007**. A.D.

READ A SECOND TIME this **13th** day of **November, 2007**. A.D.

READ A THIRD TIME AND FINAL TIME this **13th** day of **November, 2007**. A.D.

MAYOR

MANAGER,
LEGISLATIVE & ADMINISTRATIVE SERVICES

Schedule "A"

Bylaw 44 - 2007

