BYLAW NO. 36-2012
PARKLAND COUNTY

BEING A BYLAW OF PARKLAND COUNTY FOR THE PURPOSE OF AMENDING THE WOODBEND-GRAMINIA AREA STRUCTURE PLAN (BYLAW NO. 3-84)

WHEREAS the County of Parkland No. 31 Council passed Bylaw No. 3-84 on June 28, 1984 pursuant to Part 6 of the Planning Act, Chapter P-9 R.S.A, 1980 known as the Woodbend-Gramina Area Structure Plan for the purpose of providing a framework of subsequent subdivision and development of an area of land; and

WHEREAS pursuant to Section 191 of the Municipal Government Act, R.S.A. 2000, Chapter M-26, the Council of a municipality is authorized to pass a bylaw to amend a bylaw; and

WHEREAS Section 692 of the Municipal Government Act, R.S.A. 2000, Chapter M-26 requires the Council of a municipality to hold a public hearing before giving second reading to a proposed bylaw amending an area structure plan; and

WHEREAS Parkland County has advertised this bylaw in accordance with Section 606 of the Municipal Government Act, and held a public hearing in accordance with Section 230 of the Municipal Government Act; and

WHEREAS the Council of Parkland County has considered an amendment to the Woodbend-Graminia Area Structure Plan Land Use Concept Map for the northwest quarter of Section 24, the west ½ of Section 25, all the west ½ of Section 36, and the north ½ of Section 35, Township 51, Range 26, West of the 4th Meridian;

NOW THEREFORE the Council of Parkland County duly assembled and under the authority of the Municipal Government Act, as amended, hereby enacts the following:

That the Woodbend-Graminia Area Structure Plan Bylaw No. 3-84, and amendments thereto, Land Use Concept Map be amended as follows:

1. by redesignating the northwest quarter of Section 24, the west ½ of Section 25, the west ½ of Section 36, and the north ½ of Section 35, Township 51, Range 26, West of the 4th Meridian from Agricultural to Mixed Use / Country Residential;

   as shown on Schedule "A", attached to and forming part of this Bylaw.

AND THAT this Bylaw shall come into force and have effect from and after the date of third reading and signing thereof.

READ A FIRST TIME this **12** day of **February, 2013**. A.D.

PUBLIC HEARING held this **12** day of **March, 2013**. A.D.

READ A SECOND TIME this **9** day of **April, 2013**. A.D.

READ A THIRD TIME AND FINAL TIME this **28** day of **May**. A.D.

Mayor

Manager, Legislative and Administrative Services

Schedule A
Woodbend-Graminia ASP/ARP Land Use Concept Map

