

**BYLAW NO. 16-2008  
PARKLAND COUNTY**

**BEING A BYLAW OF PARKLAND COUNTY, IN THE PROVINCE OF ALBERTA,  
TO PARTIALLY CANCEL A PLAN OF SUBDIVISION.**

**WHEREAS** pursuant to Section 658 of the Municipal Government Act, R.S.A. 2000, being Chapter M.26.1 of the Revised Statutes of Alberta, the Council of Parkland County may pass a bylaw to order a plan of subdivision cancelled, in whole or in part; and,

**WHEREAS** the Council of Parkland County now wishes to cancel a portion of Plan of Subdivision 7921352, within NE 20-53-7-W5M, also known as Entwistle, as described herein.

**NOW THEREFORE** the Council of Parkland County, in Council duly assembled, having ensured that all of the conditions listed under Section 658 of the Municipal Government Act have been met, hereby enacts the cancellation of a portion of Plan of Subdivision 7921352, as follows:

1. Those portions of Plan of Subdivision 7921352 subject of this cancellation Bylaw are described as:

**Lots 18, 19 and 20, Block 41**

The cancelled lands are to be consolidated into a single parcel, which is to be described and registered as:

**Lot 20A, Block 41**

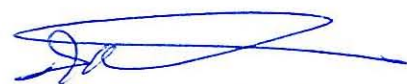
Excepting thereout all mines and minerals;

2. Pursuant to Section 660 of the Municipal Government Act, the Registrar for the North Alberta Land Registration District shall make all cancellations, issue all new certificates of title and do such things as are necessary, in their opinion, to give effect to this Bylaw; including, but not restricted to, carrying forward all encumbrances, charges, liens, interests, and reservations as to mines and minerals in the existing certificate(s) of title.
3. This Bylaw shall not be effective unless filed by the applicant in the office of the said Registrar within **NINETY (90) DAYS** from the date on the face of this Bylaw. Any expenses in connection with the carrying out of this Bylaw shall be borne by the applicant.

**READ A FIRST TIME** this 29<sup>th</sup> day of April 2008, A.D.

**READ A SECOND TIME** this 29<sup>th</sup> day of April 2008, A.D.

**READ A THIRD TIME AND FINAL TIME** this this 29<sup>th</sup> day of April 2008, A.D.

  
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MAYOR  
\_\_\_\_\_  
MANAGER,  
LEGISLATIVE & ADMINISTRATIVE SERVICES

# ***SCHEDULE 'A'***

**Bylaw 16-2008**

