

**BY-LAW NO. 35-94**

**COUNTY OF PARKLAND NO. 31**

**A BY-LAW OF THE COUNTY OF PARKLAND NO. 31 FOR THE PURPOSE OF CLOSING AND SELLING A PORTION OF PUBLIC HIGHWAY IN ACCORDANCE WITH SECTIONS 180 AND 183 OF THE MUNICIPAL GOVERNMENT ACT, CHAPTER M-26, REVISED STATUTE OF ALBERTA 1980, AND AMENDMENTS THERETO**

**WHEREAS**, the lands hereinafter described are not required for public travel and

**WHEREAS**, application has been made to Council to have the highway closed for the purpose of selling, and

**WHEREAS**, notice of intention of the Council to pass a By-law has been mailed by registered mail to persons registered or assessed as owners of lands abutting upon the portion of highway proposed to be closed at least two full weeks before the date affixed for the passing of this By-law and

**WHEREAS**, notice of intention of the Council to pass a By-law has been published in the Stony Plain Reporter in the August 21st, 1994 and August 28th, 1994 issues, the last publication being at least two full weeks before the passing of this By-law and

**WHEREAS**, Council was petitioned by persons for an opportunity to be heard stating that they would be prejudicially affected by this By-law.

**NOW THEREFORE**, be it resolved that the Council of the County of Parkland No. 31 does hereby close the following described highway subject to the rights of access granted by other legislation or regulations:

**Plan 2157 H.W.**

**Firstly:** All that portion of Unnamed Street contained within the limits of Lot 12 A, Block 2, Plan \_\_\_\_\_.

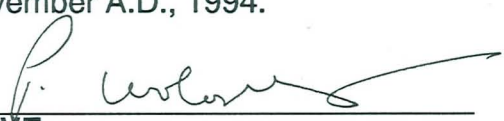
**Secondly:** All that portion of Unnamed Street contained within the limits of Lot 1 A, Block 3, Plan \_\_\_\_\_.

Described area shown on the attached sketch which forms a part of this by-law

**By-Law No. 9-69 is hereby rescinded.**

**READ A FIRST TIME** this 18th day of November A.D., 1994.

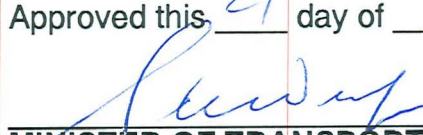
**READ A SECOND TIME** this 18th day of November A.D., 1994.

  
REEVE

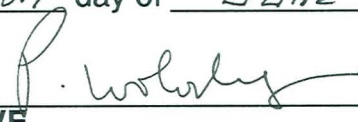
**SEAL**

  
MUNICIPAL SECRETARY

Approved this 29 day of May 1995.

  
MINISTER OF TRANSPORTATION AND UTILITIES

**READ A THIRD TIME** and finally passed this 27 day of JULY 1995.

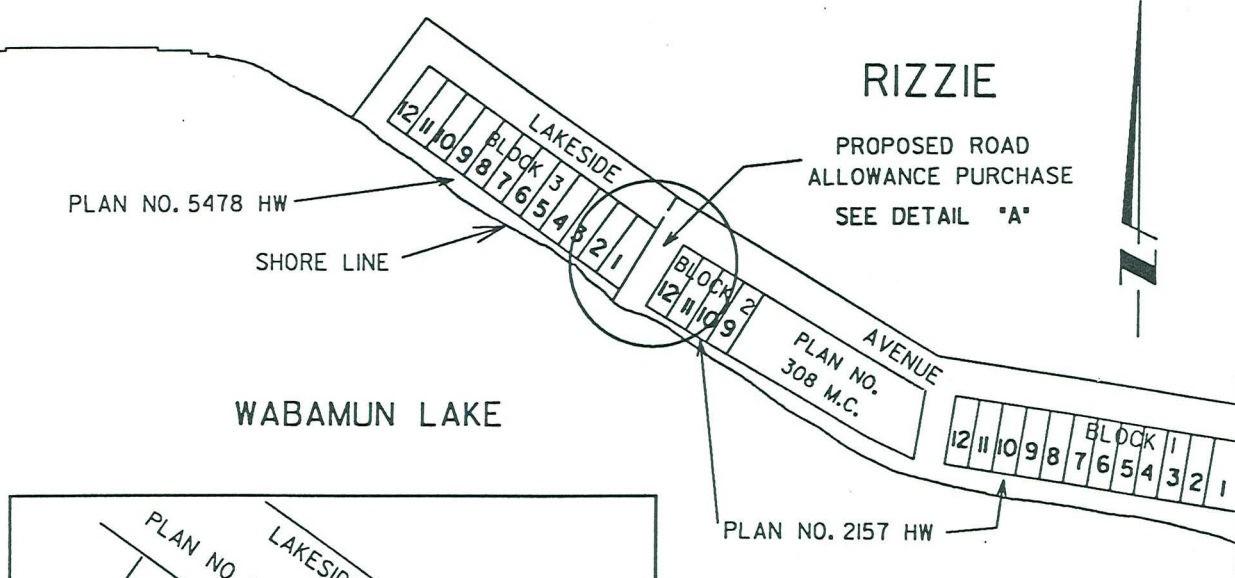
  
REEVE

**SEAL**

  
MUNICIPAL SECRETARY

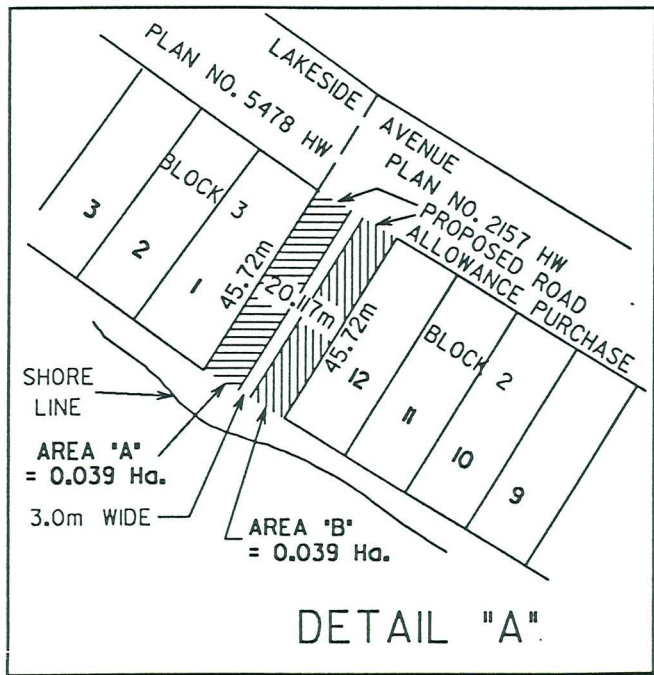
S.E.1/4SEC 9-53-4-W5M.

RANGE ROAD 43  
ROAD ALLOWANCE



N.E.1/4SEC 4-53-4-W5M

WABAMUN LAKE



COUNTY OF PARKLAND No.31

TRANSPORTATION  
AND UTILITIES

RIZZIE N.E. 04-53-04 W5thM  
PROPOSED ROAD ALLOWANCE PURCHASE

|       |             |            |        |          |              |
|-------|-------------|------------|--------|----------|--------------|
| DATE  | MARCH, 1995 | DRAWN BY   | G.J.F. | APPROVED | DRAWING<br>1 |
| SCALE | 1: 5000     | CHECKED BY | G.J.F. |          |              |

DIMENSIONS SHOWN IN METRES